## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## FILING COMPLETION UNDER RULE 53(f)



( <u>NOT</u> PCT Applications)
For Design, Provisional, or Utility Applications

## COMPLETION Under Rule 53(f)



In re PATENT APPLICATION of Attn: Application Divisi n

Inventor(s): LEE et al.

 Appln. No.:
 09
 751,453
 Atty.Dkt.
 P
 275264
 HD943/US

 Series Code û
 Serial No. û
 M#
 Client Ref

Filed: Jan 2, 2001

Title: METHOD OF FABRICATING CAPACITORS FOR SEMICONDUCTOR DEVICES

Hon. Commisioner of Patents Washington.DC 20231

Date: October 1, 2001

Sir:

1.

The following completes the filin	under Rule 53(f) of the above-	-identified patent application:
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- N tice to File Missing Parts ☐ copy attached ☐ not yet received
- 2. ⊠ Signed Declaration attached. ⊠ Original ☐ Facsimile/Copy

(Always "X" box 2 if filling signed Declaration and

- "X" box 2A only if  $\underline{top}\, box$  of the Declaration is X'd and file application copy, or
- "X" box 2B only if none of the top three boxes of the Declaration is X'd.)
- 2A. Attached: Original signed Declaration with attached specification (including claim(s)) which is a copy of specification and claim(s) originally filed to secure the above filing date.
- - a. Abstract
  - b. # pages of Specification(only spec. & claims)
  - c. Drawing(s)

No of Sheets

☐ Fig(s).

- Letter filing formal drawing attached.
- 5. Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.
- 6. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	

7. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in Republic of Korea

·	Application No.	Filing Date	Application No.	Filing Data
(1)	Application No.	Filing Date Dec 31, 1999	Application No.	Filing Date
(3)			(4)	· · · · · · · · · · · · · · · · · · ·
(5)			(6)	

	(No.) Certified copy (copies):					
10. Small Entity Status Ø	⊠ is <u>N</u>	ot claimed		(file PAT-256 if tity Status)	this is the first c	laim of
11.			J. J	,		
12. Preliminary Amendme	ent:					
THE FOLLOWING FIL	ING FEE IS BA	SED ON CLA	IMS AS FILED L	LESS ANY ABO	VE CANCELLE	<u>D</u>
				Large/Small Entity		Fee Code
13. Basic Filing Fee				\$330/\$165		106/26
			ign Application	\$740/\$370	+740	101/201
14. Total Effective Claims	20	minus 20 =	0	x \$18/\$9	+0	103/203
<ul><li>15. Independent Claims</li><li>16. If any proper multiple deper</li></ul>	3	minus 3 =	is present	x \$84/\$42 \$280/\$140	+0	102/202
(Leave this line blank if this is a			is present,	φ200/φ140	**	104/204
17. Surcharge for filing Declara				\$130/\$65	+130	105/205
18.			FILING FE	ENCLOSED =	\$870	
19. Original due date:						
20. P tition is hereby made to				\$110/\$55 =	+0	115/215
cover the date this response is is attached	filed for which t	the requisite fe		\$400/\$200 = \$920/\$460 =		116/216 117/217
is attached			(3mos) (4mos)	\$1,440/\$720 =		118/218
			\$130	+0	139	
22. If "assignment" box 5 is X'd				\$40	+40	581
			\$130	+0		
24.			TOTAL FEE	ENCLOSED =	\$910	
Our Deposit Account N	0.03-3975					
	er No. 82118 275264		00909			
	C#		M#			
CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.						
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		Winthrop LLI al Property G				
1600 Tysons Boulevard	By Atty:	Gregory P. E	Brummett	Rea	No. 41646	
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Tel: (703) 905-2000	Sig:	SH Du	unnel	Fax: Tel:	(703) 905 (703) 905	
Atty/Sec: GPB/mll NOTE: Fi	le in <u>duplicate</u>	with PTO rec	eipt (PAT-103A	and attachme	nts	